

Address: Route #2, Box 336, Marietta, S. C. 29661

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

GRANTED FILED
NOV 11 1981
HUGH E. SHIPMAN
TAYLORS S.C.
LANKERSLEY
R.M.C.

1158-625

in consideration of -----Five & No/100 (\$5.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Everett C. Shipman, His Heirs & Assigns, forever:

ALL of my interest in that tract of land located in Bates Township, County & State aforesaid, being a portion of that property conveyed to Grantor on April 5, 1979, by Deed of the said Everett C. Shipman, being an undivided one-half interest, & recorded in the RMC Office for County & State aforesaid on April 12th, 1979, in Book 1100, at Page 365, & having the following metes & bounds, to-wit:

BEGINNING on center-line of Freeman Bridge Road & running along the line of a branch, with branch as the property line, N 47-35 E 154' to point; thence still along the line of said branch N 66-30 E 221'; S 53-20 E 194'; S 46-30 E 150'; S 09-30 E 72'; S 39-05 E 120'; N 76-34 E 105'; N 68-54 E 258' to an I. P.; thence N 32-30 E 366.7' to an I. P.; thence N 50-30 W 435' to an I. P.; thence running in a southwesterly direction 246.6' to an I. P.; thence still in a southwesterly direction 755' to an I. P. located about 37' from the intersection of a county road & Freeman Bridge Road; thence in a southwesterly direction to point of beginning in said Freeman Bridge Road.

For further reference see plat of survey prepared by Terry T. Dill, Surveyor #104, R-2, Taylors, S. C., dated Sept. 6, 1965; also, plats of property of Grantor & Grantee (2 plats) dated October 19, 1979. These plats being recorded in even date.

(7)-355-520.1-1-37

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of Nov 19 81

SIGNED, sealed and delivered in the presence of:

Randall Vernon
Nancy H. Butler

Hugh E. Shipman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 6th day of November 19 81

Nancy H. Butler (SEAL)
Notary Public for South Carolina.

Randall Vernon

My commission expires 4/6/89

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of November 1981

Nancy H. Butler (SEAL)
Notary Public for South Carolina.

Elizabeth H. Shipman

My commission expires 4/6/89

RECORDED this 20th day of Nov 19 81, at 1:27 P. M., No. 183

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